

**FRESNO WESTSIDE MOSQUITO ABATEMENT DISTRICT
BOARD OF TRUSTEES MEETING
District Office, 2555 N Street, Firebaugh, California**

March 14, 2024 - 12:45 p.m.

**Fresno Westside Mosquito Abatement District, Monthly Regular Board Meeting
Thursday, March 14, 2024 · 12:45 – 3:45pm**

Google Meet joining info

Video call link: <https://meet.google.com/xip-rhek-mcy>

Or dial: (US) +1 513-816-1165 PIN: 997 383 005#

More phone numbers: <https://tel.meet/xip-rhek-mcy?pin=6501739461115>

AGENDA

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. GENERAL CONSENT ITEMS

- a) MINUTES OF THE LAST MEETING
- b) CHECKS FOR RATIFICATION
- c) CHECKS FOR APPROVAL
- d) FINANCIAL REPORTS

5. PUBLIC COMMENT

This portion of the meeting is reserved for persons desiring to address the Board on any public matter within the Board's jurisdiction. The Board President may impose a time limit on said comments.

6. APPROVAL OF ADDITIONAL ITEMS TO THE AGENDA

(Requires $\frac{2}{3}$ Board approval)

7. STAFF REPORTS AND INFORMATION

- a) OPERATIONS AND LEGISLATIVE REPORT

District staff will update the Board on District operations, legislative and regulatory issues, mosquito conditions, staffing and program plans for the oncoming season and other issues of importance to this District.

- b) MEETING REPORTS

The Manager will present an oral report of all meetings attended since the last board meeting.

- AMCA Annual Meeting, March 4th-7th, Dallas, TX.

c) **UPCOMING MEETINGS**

The Manager will inform the Board of upcoming meetings. Decisions may be made regarding attendance by staff and/or trustees at these meetings.

- SDRMA Spring Education Day, March 26, 2024, Sacramento, CA
- AMCA Washington Days Conference, May 13-15, 2024, Washington DC.
- PacVec Annual Meeting, April 4-5, 2024, Tempe, AZ

8. ACTION – Action may be taken on any item on the agenda. Items in this section are expected to have action taken at this meeting.

a) **BOARD REDUCTION RESOLUTION**

The Board will consider a resolution reducing the size of the Board from seven members to five members.

Resolution # 301

b) **BIOLOGICAL CONTROL STATION PROJECT**

The Board will discuss the creation of a fish rearing facility on site.

c) **AERIAL SERVICES JPA**

The Board will discuss the formation of a Joint Powers Agency for Aerial Services.

d) **PRELIMINARY BUDGET DISCUSSION**

The Manager will present some preliminary budget items to the Board.

e) **DECLARATION OF SURPLUS PROPERTY**

The Manager will present property , if any , eligible for surplus declaration.

f) **POLICY CHANGE, POLICY 2205: SECURITY AND WP VIOLENCE**

The Board will consider changes to the Workplace Violence policies and programs pursuant to recent legislation.

9. TRUSTEE ISSUES

a) **TRUSTEE REPORTS AND QUESTIONS**

The Trustees will report on mosquito conditions and public opinion in their

respective areas. Any questions or problems will be presented to staff.

10. REQUEST FOR FUTURE AGENDA ITEMS - The Board President will entertain suggestions for future agenda items.

11. ADJOURNMENT - Next meeting will be held on **April 11, 2024.**

Accessible Public Meetings: Upon request, the Fresno Westside Mosquito Abatement District will provide written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services, to enable individuals with disabilities to participate in public meetings. Please send a written request, including your name, mailing address, phone number and a brief description of the requested materials and preferred alternative format or auxiliary aid or service at least eight (8) days before the meeting. Requests should be sent to: Fresno Westside Mosquito Abatement District, 2555 N Street, Firebaugh, CA 93622 or creis@fresnowestmosquito.com.